| 497 Contribution Report Amounts may  NAME OF FILER  Art Chacon for Water Board 2022 |   |  |  | y be rounded to whole dollars.   |                               | 10/4/22 Email RECEIVED BY 497 CONTRIBUTION REPORT  |  |  |
|---|---|--|--|--|-------------------------------|--|--|--|
|   |   |  |  | Date of<br>This Filing _   | 10/04/2022                    | LUS APRIESIENDS COU CALIFORNIA 497   |  |  |
| AREA CODE/PHONE NUMBER  (562) 983-0815  STREET ADDRESS  CITY  Long Beach            |   | I.D. NUMBER (if applicable)  1445676  STATE ZIP CODE  CA 90802 |  | Report No. 10-04-AC  Amendment to Report No. (explain below)  No. of Pages 1 |                               | 2022 OCT -5 AM 8: 55 For Official Use Only CAMPAIGN FINANCE                                      |  |  |
| 1. Contribution   | on(s) Received  |  |  |  |                               |  |  |  |
| DATE<br>RECEIVED  | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBL<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER) |  |  | UTOR   | CONTRIBUTOR CODE *            | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) |  | AMOUNT<br>RECEIVED                                   |
| 10/03/2022  | Athens Services<br>City Of Industry, C  | CA 91746   |  |  | ☐ IND ☐ COM ☒ OTH ☐ PTY ☐ SCC |  |  | 1,000.00   |
|   |   |  |  |  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  |  | ☐ Check if Loan                                      |
|   |   |  |  |  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  |  | ☐ Check if Loan  ——————————————————————————————————— |

Reason for Amendment: \_\_\_

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity) PTY - Political Party SCC - Small Contributor Committee

\*Contributor Codes IND-Individual